



BOARD OF COMMISSIONERS  
*Work Session Agenda*

Tuesday, April 21, 2026

9:45 AM

*or immediately following the regular board meeting*

*Meeting to be held in the County Board Room  
at the Historic Courthouse, 215 1st Ave S, Long Prairie, MN.*

**MEETING WILL BE LIVE-STREAMED AT: [HTTPS://WWW.TODDCOUNTYMN.GOV](https://www.toddcountymn.gov)**

***Agenda Item #***

***Agenda Time:***

- |          |  |      |
|----------|--|------|
| <b>1</b> | <b>2025 MPCA Score Report-Recycle Rates</b><br><i>Mike Eberle, Todd County Solid Waste</i> | 9:45 |
| <b>2</b> | <b>CAP Grant Project Review</b><br><i>Mike Eberle, Todd County Solid Waste</i>             | 9:55 |



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

• MINNESOTA • EST. 1855 •

# Board Action Form

**Requestor to Complete:**

<b>Type of Action Requested</b> <i>(Check one):</i>		<b>Board Action Tracking Number :</b> <i>(Issued by Auditor/Treasurer Office)</i>
<input type="checkbox"/> Action/Motion	<input type="checkbox"/> Report	
<input type="checkbox"/> Discussion	<input type="checkbox"/> Resolution	
<input type="checkbox"/> Information Item	<input checked="" type="checkbox"/> Other Work Session	
<b>Agenda Topic Title for Publication:</b>	<b>2025 MPCA Score Report-Recycle Rates</b>	
Date of Meeting: 4-21-2026	Agenda Time Requested: 5 min	<input type="checkbox"/> Consent Agenda
Organization / Department Requesting Action: Solid Waste		
Person Presenting Topic at Meeting: Mike Eberle		
<b>Background:</b> <i>Supporting Documentation enclosed</i> <input checked="" type="checkbox"/>		
Review of Todd County Solid Waste Recycle Program.		
<b>Options:</b>		
<b>Recommendation:</b>		
The Todd County Board of Commissioners approves the following by Motion:		

<b>Additional Information:</b>	<b>Budgeted:</b>	<b>Comments</b>
<b>Financial Implications: \$</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Funding Source(s):</b>		
Attorney Legal Review: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Facilities Committee Review: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Finance Committee Review: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A

**Auditor/Treasurer Archival Purposes Only:**

Action Taken:	Voting in Favor	Voting Against
Motion:	<input type="checkbox"/> Byers	<input type="checkbox"/> Byers
Second:	<input type="checkbox"/> Denny	<input type="checkbox"/> Denny
<input type="checkbox"/> Passed <input type="checkbox"/> Rollcall Vote	<input type="checkbox"/> Noska	<input type="checkbox"/> Noska
<input type="checkbox"/> Failed	<input type="checkbox"/> Neumann	<input type="checkbox"/> Neumann
<input type="checkbox"/> Tabled	<input type="checkbox"/> Becker	<input type="checkbox"/> Becker
<input type="checkbox"/> Other:	Notes:	

**Official Certification**

STATE OF MINNESOTA }  
 COUNTY OF TODD }  
 I, Denise Gaida, County Auditor-Treasurer, Todd County, Minnesota hereby certify that I have compared the foregoing copy of the proceedings of the County Board of said County with the original record thereof on file in the Auditor-Treasurer's Office of Todd County in Long Prairie, Minnesota as stated in the minutes of the proceedings of said board and that the same is a true and correct copy of said original record and of the whole thereof, and that said motion was duly passed by said board at said meeting. Witness my hand and seal:

Seal

## RECYCLE RATE TABLE

Solid Waste Management Report				Annual Score Report							
	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Total tons recycled	9723	11153	11,265	2,570	3,327	3,538	2,735	5,148	4,026	6,325	7,006
Resource Recovery	5911	7100	7,025	7,155	7,267	6,972	7,036	7,105	7,189	7,155	8,608
Landfill	5070	3616	4,228	5,323	5,386	4,945	5,709	5,879	6,092	5,323	3,902
On-site disposal	840	840	840	840	840	840	840	840	840	840	210
<b>Recycling Rate</b>	<b>45%</b>	<b>49%</b>	<b>48%</b>	<b>16%</b>	<b>20%</b>	<b>22%</b>	<b>17%</b>	<b>27.1%</b>	<b>22.2%</b>	<b>32.2%</b>	<b>35.5%</b>
	35%	35%	35%	35%	35%	35%	35%	35%	35%	35%	35%

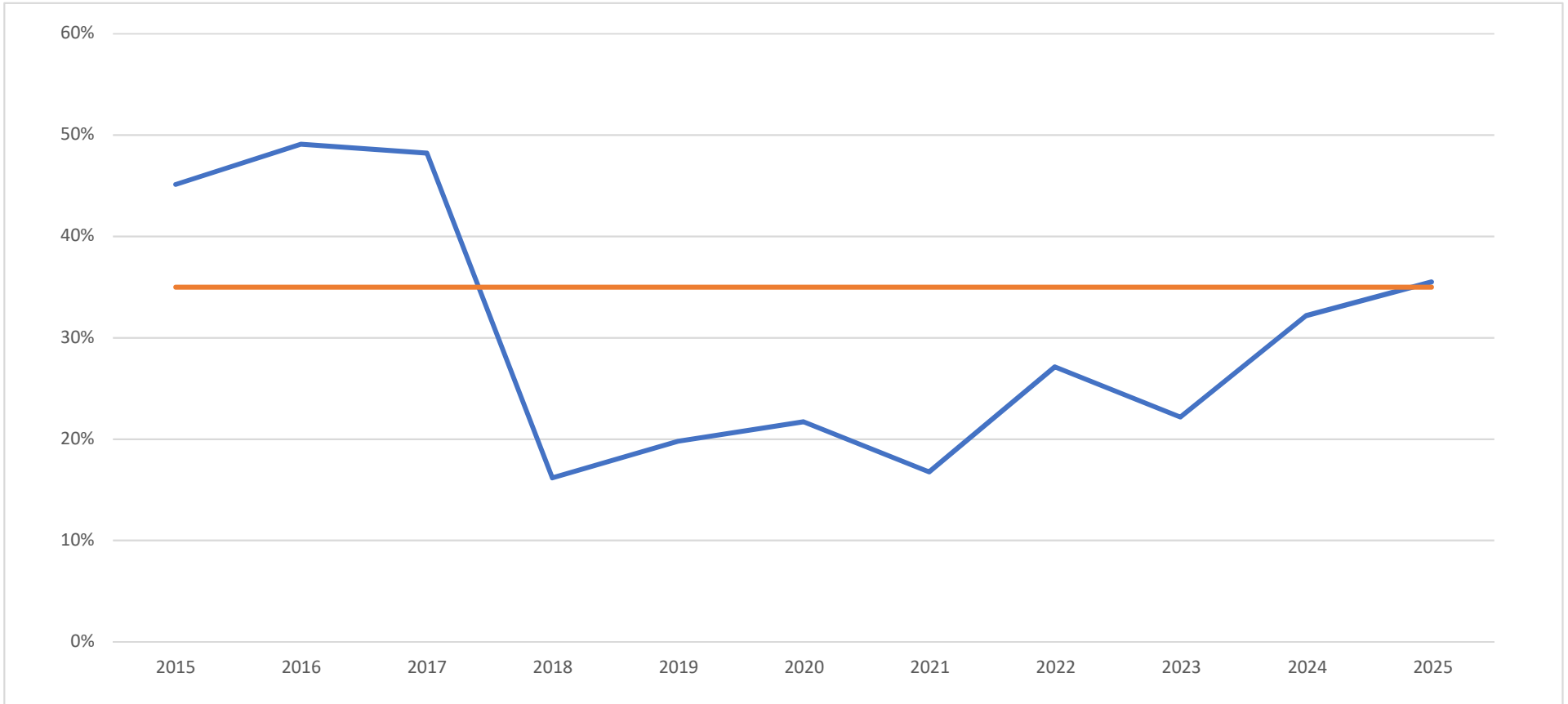
## RECYCLABLES DATA FROM SCORE REPORT

Paper	8999	1330.94	1249	1749	1432	2716	2350	2552.3	2087	
Metal	593	415.76	339	560	568	413	479	572.09	2988	
Glass	133	126.55	142	274	91	191	209	220	208	
Plastics	62.06	164.95	185	177	201	202	160	136.79	192	
Other (tires, pallents, applicances, electronics & C	1188.7	239.09	1117	298	184	1048	623	2610.65	1419	
Organics	280	280	280	462	230	563	188	209.79	89	
HHW	9.7	12.96	15.26	17.6	28.6	15	17	22.9	23	
<b>TOTAL</b>		<b>11,265</b>	<b>2,570</b>	<b>3,327</b>	<b>3,538</b>	<b>2,735</b>	<b>5,148</b>	<b>4026</b>	<b>6324.52</b>	<b>7006.08</b>

## MSW DISPOSAL DATA FROM TRANSFER STATION ANNUAL REPORT

MSW to RESOURCE RECOVERY	7025	7154.61	7267	6972	7036	7105	7,189	7,155	8,608
MSW TO MORRISON COUNTY LANDFILL	4228	5323.41	5386	4945	5709	5879	6,092	5,323	3,902

# Historical Recycle Rate





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Organization / Department Requesting Action: Solid Waste		
Person Presenting Topic at Meeting: Mike Eberle		
<b>Background:</b> <i>Supporting Documentation enclosed</i> <input checked="" type="checkbox"/>		
Review of the CAP grant project and budget.		
<b>Options:</b>		
<b>Recommendation:</b>		
The Todd County Board of Commissioners approves the following by Motion:		

<b>Additional Information:</b>	<b>Budgeted:</b>	<b>Comments</b>
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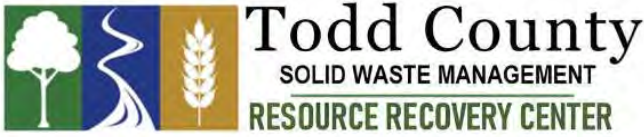
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 COUNTY OF TODD }  
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Seal

**2025 TODD COUNTY TRANSFER STATION  
PROJECT SUMMARY**

<b>UPDATED PROJECT COST FOR AUDITOR</b>		
<b>Actual Cost in IFS as of 3/26/2026</b>		<b>\$7,839,767.90</b>
	Change orders	<b>\$236,957.77</b>
	Retainage	<b>(\$201,918.14)</b>
<b>TOTAL GENERAL CONTRACTOR COST</b>		<b>\$7,874,807.53</b>
<b>TOTAL ENGINEERING,EQUIPMENT AND SUPPLY COSTS</b>		
		<b>\$1,764,207.51</b>
<b>PROJECT SUB TOTAL</b>		<b>\$9,639,015.04</b>
	6% Contingency	<b>\$577,197.53</b>
<b>TOTAL PROJECT COST</b>		<b>\$10,216,212.57</b>
<b>2024 Todd County Project Budget</b>		<b>\$10,197,156.43</b>
		<b>(\$19,056.14)</b>
<b>Fund 51 Account Balance as of 3/31/2026</b>		<b>\$2,670,863.58</b>
<b>* As a reference, page 2 is Board Approved Budget.</b>		



30433 US 71 Browerville,  
MN 56438 Phone # 320  
594 2210

## 2024 Todd County Board Approved Transfer Station Project Budget

### COMMITTED FUNDS

DESCRIPTION	AMOUNT
ORIGINAL STATE G.O. FUNDED GRANT	\$4,000,000
SOLID WASTE MATCHING FUNDS (pre-2022)	\$540,000
COUNTY GENERAL FUND LOAN	\$972,210
2023 STATE GENERAL FUND GRANT	\$2,795,000
<b>TOTAL BUDGET</b>	<b>\$8,307,210</b>

### BID OPENING SUMMARY

	UNIT PRICE	QTY	EXTENDED
BASE BID + Unit Price Costs + Water Main	\$7,732,415.40	1	\$7,732,415.40
Alternate 1 (Shorten Building 20')	(\$209,021.00)	0	\$0.00
Alternate 2 (West Road)	\$107,352.50	1	\$107,352.50
Alternate 3 (Fill)	\$2,897.50	0	\$0.00
Alternate 4 (Concrete to Agg, West of Bldg)	(\$84,926.50)	0	\$0.00
Alternate 5 (Paving to Aggregate West Drive)	(\$29,377.50)	0	\$0.00
Alternate 6 (Building exit concrete to bituminous)	(\$36,072.00)	0	\$0.00
Alternate 7 (concrete to aggregate iron area)	(\$112,476.00)	0	\$0.00
<b>TOTAL COST FOR SELECTED ALTERNATES</b>			<b>\$7,839,767.90</b>

### TOTAL PROJECT COST

	UNIT PRICE	QTY	EXTENDED
GENERAL CONTRACTOR	\$7,839,767.90	1	\$7,839,767.90
STANTEC (DESIGN, BID & CQA)	\$625,191.00	1	\$625,191.00
FURNITURE, IT, AND SUPPLIES	\$75,000.00	1	\$75,000.00
NEW SEMI TRACTOR WITH WET KIT	\$190,000.00	1	\$190,000.00
USED SEMI TRACTOR WITH WET KIT	\$50,000.00	1	\$50,000.00
THREE WALKING FLOOR TRAILERS	\$105,000.00	3	\$315,000.00
WHEELED GRAPPLE	\$425,000.00	1	\$425,000.00
SKIDSTEER	\$50,000.00	1	\$50,000.00
TELEHANDLER	\$50,000.00	1	\$50,000.00
	<b>SUBTOTAL</b>		<b>\$9,619,958.90</b>
CONTINGENCY		6%	\$577,197.53
<b>TOTAL BUDGETED PROJECT COST</b>			<b>\$10,197,156.43</b>

**CURRENT GAP = \$10,170,656.43 - \$8,307,210 =**

**\$1,889,946.43**

### ADDITIONAL FUNDING SOURCES

2024 Capital Equipment Budget (less landfill post closure)	\$225,000
2025 Capital Equipment Budget (less landfill post closure)	\$225,000
2022-2025 Building Fund Payments (\$50k each)	\$200,000
Solid Waste Account Additional Available Cash Balance	\$239,946
ARP and County Funding (for discussion)	\$1,000,000
Increase County General Fund Loan (increase from 20 to 30 year payback)	\$0
Buy Used Semis	\$0
<b>SUBTOTAL</b>	<b>\$1,889,946.43</b>